LEVEL
ONE

english edition

sidic

service international de documentation judéo-chrétienne

INDEX

Volumes XIX-XXI

1986-1988

Articles

Author

ABECASSIS A., The Jewish Miracle. XXI:2 (1988) 4-8.

—, Three kinds of Peace: Shalom – Shelomot. XXI:1 (1988) 11-14.

BALDUCCI E., The Bible and the Transition from a War Culture to a Peace Culture. A Christian Perspective. XXI:1 (1988) 4-10.

COCCHINI F., The Fathers of the Church. Some Aspects of the Typological Method which are still valid today. XXI:3 (1988) 9-11.

DI SANTE C., The "Old" and the "New" Covenant. XXI:3 (1988) 12-17.

DUBOIS M., The Mother of Jesus: Reflections of a Christian Living in Israel. XX:2 (1987) 4-8.

EDITORS, Jesus and the Prophets of Israel. XX:3 (1987) 3-4.

—, The Last Servant Song of Isaiah. XIX:1 (1986) 3.

—, Law – A way of Life. XIX:3 (1986) 3.

—, Mary the Jewess. XX:2 (1987) 3.

—, The Miraculous, Sign of the Presence of God. XXI:2 (1988) 3.

—, Notes on Preaching and Catechesis. XIX:2 (1986) 3-4.

—, Problems of Typology: Reading the Jewish and the Christian Scriptures. XXI:3 (1988) 3.

—, Rabbinic Parables and the Teaching of Jesus. XX:1 (1987) 3.

—, Violence and Peace. XXI:1 (1988) 3.

FABRIS R., The Crucifixions of Marc Chagall. XIX:1 (1986) 17-20.

FINKEL A., The Suffering Servant Hymn and its Sequel. XIX:1 (1986) 4-9.

FISHER E., From Nostra Aetate to the Notes of Catechists and Preachers: Part I, the Evolution of a tradition. XIX:2 (1986) 8-11.

—, Part II, The Development of a Tradition. XIX:2 (1986) 20-23.

—, Part III, The Elaboration of a Tradition. XIX:2 (1986) 24-26.

FRIZZELL L., Law at the Service of Humankind. XIX:3 (1986) 4-7.

—, The Priestly Blessing and the Gift of Peace. XXI:1 (1988) 15-17.

FROST B., Forgiveness (a poem). XXI:1 (1988) 14.

GOLDSTAIN J., The Law of Christ. XIX:3 (1986) 14-15.

HRUBY K., Miracle in the Hasidic Tradition. XXI:2 (1988) 14-16.

de LA MAISONNEUVE D., The Parables of Jesus and Rabbinic Parables. XX:1 (1987) 8-15.

LIPPEL I., Jerusalem – City of Religions. XXI:2 (1988) 17-22.

MAGONET J., How a Rabbi reads the Bible. XXI:3 (1988) 18-20.

MEJIA J., A Note for the preparation of the Document: Notes on the correct way to present the Jews and Judaism in Preaching and catechesis. XIX:2 (1986) 5-7.

MERENDINO R.P., The Servant of the Lord. XIX:1 (1986) 10-14.

PESCE M., Some Aspects of the Prophetic Role of Jesus. XX:3 91987) 5-12.

PIATELLI A., The Midrashic Parable as a Means for Transmitting Faith. XX:1 (1987) 5-7.

PRATO G.L., Violence in the Bible (an interview). XXI:1 (1988) 18-20.

REMAUD M., Catholics and Jews: A Commentary on the Notes for Catechists and Preachers. XIX:2 (1986) 27-33.

—, The Servant: Israel – Jesus. XIX:1 (1986) 15-16.

RICHARDS H.J., The Miraculous. XXI:2 (1988) 9-13.

ROSSI de GASPERIS F., Christian Typology: Is it still valid? If so, which Typology? XXI:3 (1988) 4-8.

SERRA A., The Beauty of Eve Reflected on the People on Mt. Sinai, on the Church and on Mary. XX:2 (1987) 15-21.

STAWSKY D., Prophecy: Crisis and Change at End of Second Temple Period. XX:3 (1987) 13-20.

WOHLMANN A., Mary of Nazareth: Why the Silence of Judaism? XX:2 (1987) 9-14.

WYSCHOGROD M., The Torah as Law in Judaism. XIX:3 (1986) 8-13.

Subject

Jerusalem

LIPPEL I., Jerusalem – City of Religions. XXI:2 (1988) 17-22.

Jesus and the Prophets of Israel

EDITORS, Jesus and the Prophets of Israel. XX:3 (1987) 3-4.

PESCE M., Some Aspects of the Prophetic Role of Jesus. XX:3 91987) 5-12.

STAWSKY D., Prophecy: Crisis and Change at End of Second Temple Period. XX:3 (1987) 13-20.

The Last Servant Song of Isaiah

EDITORS, The Last Servant Song of Isaiah. XIX:1 (1986) 3.

FABRIS R., The Crucifixions of Marc Chagall. XIX:1 (1986) 17-20.

FINKEL A., The Suffering Servant Hymn and its Sequel. XIX:1 (1986) 4-9.

MERENDINO R.P., The Servant of the Lord. XIX:1 (1986) 10-14.

REMAUD M., The Servant: Israel – Jesus. XIX:1 (1986) 15-16.

Law – A Way of Life

EDITORS, Law – A way of Life. XIX:3 (1986) 3.

FRIZZELL L., Law at the Service of Humankind. XIX:3 (1986) 4-7.

GOLDSTAIN J., The Law of Christ. XIX:3 (1986) 14-15.

WYSCHOGROD M., The Torah as Law in Judaism. XIX:3 (1986) 8-13.

Mary the Jewess

DUBOIS M., The Mother of Jesus: Reflections of a Christian Living in Israel. XX:2 (1987) 4-8.

EDITORS, Mary the Jewess. XX:2 (1987) 3.

SERRA A., The Beauty of Eve Reflected on the People on Mt. Sinai, on the Church and on Mary. XX:2 (1987) 15-21.

WOHLMANN A., Mary of Nazareth: Why the Silence of Judaism? XX:2 (1987) 9-14.

The Miraculous

ABECASSIS A., The Jewish Miracle. XXI:2 (1988) 4-8.

EDITORS, The Miraculous, Sign of the Presence of God. XXI:2 (1988) 3.

HRUBY K., Miracle in the Hasidic Tradition. XXI:2 (1988) 14-16.

RICHARDS H.J., The Miraculous. XXI:2 (1988) 9-13.

Notes on Preaching and Catechesis: A Handbook for a Correct Presentation of Jews and Judaism in the Roman Catholic Church

EDITORS, Notes on Preaching and Catechesis. XIX:2 (1986) 3-4.

FISHER E., From Nostra Aetate to the Notes for Catechists and Preachers: Part I, the Evolution of a tradition. XIX:2 (1986) 8-11.

—, Part II, The Development of a Tradition. XIX:2 (1986) 20-23.

—, Part III, The Elaboration of a Tradition. XIX:2 (1986) 24-26.

MEJIA J., A Note for the preparation of the Document: Notes on the correct way to present the Jews and Judaism in Preaching and catechesis. XIX:2 (1986) 5-7.

REMAUD M., Catholics and Jews: A Commentary on the Notes for Catechists and Preachers. XIX:2 (1986) 27-33.

Problems of Typology: Reading the Jewish and the Christian Scriptures.

COCCHINI F., The Fathers of the Church. Some Aspects of the Typological Method which are still valid today. XXI:3 (1988) 9-11.

DI SANTE C., The "Old" and the "New" Covenant. XXI:3 (1988) 12-17.

EDITORS, Presentation: Problems of Typology: Reading the Jewish and the Christian Scriptures. XXI:3 (1988) 3.

MAGONET J., How a Rabbi reads the Bible. XXI:3 (1988) 18-20.

ROSSI de GASPERIS F., Christian Typology: Is it still valid? If so, which Typology? XXI:3 (1988) 4-8.

Rabbinic Parables and the Teaching of Jesus

EDITORS, Rabbinic Parables and the Teaching of Jesus. XX:1 (1987) 3.

de LA MAISONNEUVE D., The Parables of Jesus and Rabbinic Parables. XX:1 (1987) 8-15.

PIATELLI A., The Midrashic Parable as a Means for Transmitting Faith. XX:1 (1987) 5-7.

Violence and Peace

ABECASSIS A., Three kinds of Peace: Shalom – Shelomot. XXI:1 (1988) 11-14.

BALDUCCI E., The Bible and the Transition from a War Culture to a Peace Culture. A Christian Perspective. XXI:1 (1988) 4-10.

EDITORS, Violence and Peace. XXI:1 (1988) 3.

FRIZZELL L., The Priestly Blessing and the Gift of Peace. XXI:1 (1988) 15-17.

PRATO G.L., Violence in the Bible (an interview). XXI:1 (1988) 18-20.

Gleanings

Law – A Way of Life. XIX:3 (1986) 18-19.

The Message of Hanukkah. XXI:2 (1988) 8.

Miracles. XXI:2 (1988) 23-25.

MUSSNER F., THOMA C., Jesus and Paul: Two Aspects of Law in Christian Beginnings (Extracts). XIX:3 (1986) 16-17.

Parables and Midrash. XX:1 (1987) 19-23.

The Prophetic Role. XX:3 (1987) 21-24.

The Servant of the Lord. XIX:1 (1986) 20.

Some Interpretations of the Biblical Text. XXI:3 (1988) 8,25.

Tales of the Hasidim. XXI:2 (1988) 16.

Violence and Peace. XXI:1 (1988) 10,20,26.

Women of the Bible. XX:2 (1987) 22-23.

The Women of the Bible. An Example of Typology. XXI:3 (1988) 21.

Information

Africa

African Christian-Jewish Consultation in Kenya. XX:2 (1987) 26.

Australia

Presentation of Christ's Passion and Death. XIX:3 (1986) 26.

Canada

Jewish-Christian Dialogue Statement. XIX:1 (1986) 28.

Personal Glimpses: Dr. Gerhart M. Riegner. XX:3 (1987) 27.

Revised Directives for the Liturgical Reading of the Passion Narratives in Holy Week. XXI:3 (1988) 22.

Colombia

Catholic-Jewish Conference. XIX:3 (1986) 25-26.

Dialogue in Latin America. XIX:1 (1986) 27.

England

Birmingham:
The Parting of the Ways. XX:1 (1987) 31. Report of a study conference on the self-definition of Christianity and Rabbinic Judaism in the first to fifth centuries C.E.. XXI:1 (1988) 23.

Christology and Religious Pluralism: in memoriam Charlotte Klein. XXI:3 (1988) 23-24.

Forgiveness and Politics Study Project. XXI:1 (1988) 24.

Knights Commander of St. Gergory. XIX:3 (1986) 25.

Lambeth Conference 1988. XXI:3 (1988) 24-25.

Programs in Judaica and Jewish-Christian Relations. XX:3 (1987) 26.

W.W. Simpson – in memoriam. XXI:1 (1988) 17.

Germany

Beatification of Edith Stein. XIX:2 (1987) 31-32.

The Beatification of Edith Stein – A reflection. XX:2 (1987) 34.

Visit to Germany of Israeli President. XX:2 (1987) 31.

Hungary

World Jewish Congress at Budapest. XX:2 (1987) 31.

Israel

Award to Cardinal Etchegaray. XIX:1 (1986) 27-28.

Personal Glimpses: Dr. Franklin Littell. XX:3 (1987) 27.

Prize Awarded to Neve Shalom. XX:2 (1987) 32.

Silver Jubilee at Nes Amim. XX:2 (1987) 32.

Theology and Jewish Studies in Jerusalem. XX:2 (1987) 31.

Italy

Accord Reached in Italy. XX:2 (1987) 32.

Activities of the Sidic Centre. Sept. 1984-July 1985. XIX:1 (1986) 29-31.

Activities of the Sidic Centre. Sept. 1985-July 1986. XX:1 (1987) 24-26.

Activities of the Sidic Centre. Sept. 1986-July 1987. XXI:1 (1988) 25-26.

Institute for Patristics: Cristianesimo e Giudaismo. Eredità e Confronti. XIX:1 (1987) 31.

An Interfaith Celebration in Assisi. XX:3 (1987) 26.

Key Persons in Catechetics and Homiletics Study – Notes for a Correct Presentation of Judaism. XIX:1 (1986) 28.

Knights Commander of St. Gergory. XIX:3 (1986) 25.

Dr. Joseph Lichten: In memoriam. XXI:1 (1988) 32.

Sr. Magdalen Morawska. Dedication. XX:1 (1987) 4.

Cardinal Ratzinger on Catholic-Jewish Dialogue (interview in Italian weekly, "Il Sabato"). XXI:1 (1988) 21-23.

Rome: An Encouraging "First". XXI:2 (1988) 26-27.

Second Catholic-Jewish International Colloquium: Salvation and Redemption in Judaism and Christianity. XX:1 (1987) 30.

Professor Augusto Segre: Death of a dear friend. XX:1 (1987) 31.

Troubles in the Israeli occupied territories and Antisemitism. XXI:2 (1988) 27-28.

Visit of Pope John Paul II to Synagogue of Rome. XIX:3 (1986) 26.

Poland

The Carmel of Auschwitz. XX:2 (1987) 33.

Cracow: Third Auschwitz Week, 2-8 Nov. 1987. XXI:1 (1988) 23.

Poland: Jewish-Catholic Colloquium. XXI:2 (1988) 28.

Spain

ICCJ Colloquium: Cultural and Religious Encounter between Jews, Christians and Moslems – Lessons from the past. XIX:3 (1986) 25.

Switzerland

ICCJ Colloquium: Overcoming Prejudice. An Educational Challenge. XX:1 (1987) 30.

ICCJ: Historic Meeting in Switzerland. XX:3 (1987) 26.

USA

Death of a Friend: Nathan Perlmutter. XX:3 (1987) 27.

Fr. Edward Flannery: Tribute to a Pioneer in Jewish-Christian Dialogue. XX:2 (1987) 32-33.

Ninth National Workshop on Christian-Jewish Relations. XIX:3 (1986) 25.

Nobel Prize for Peace: Elie Wiesel. XIX:3 (1986) 27.

Programs in Judaica and Jewish-Christian Relations. XX:3 (1987) 26.

Tenth National Workshop on Christian-Jewish Relations. XX:2 (1987) 31.

Vatican

Commission for Religious Relations with Judaism: New Secretary. XIX:3 (1986) 26.

Joint Communication on the Meeting between Jewish and Catholic Authorities. XX:3 (1987) 25-26.

Monsignor Jorge Mejìa – New Appointment. XIX:2 (1986) 4.

Relations between the Vatican and Israeli Embassy. Rome: Ministerial Changes. XIX:3 (1986) 26.

Twelfth Meeting of the International Catholic-Jewish Liaison Committee. XIX:1 (1986) 26-27.

Documentation

Address of Pope John Paul to Jewish Leaders Miami USA 11.9.1987. XXI:1 (1988) 27-29.

Austria: Bishops Call for Action against Antisemitism. 17.7.1987. XX:1 (1988) 29.

The Carmelite Convent at Auschwitz. Press Release. World Jewish Congress. XXI:1 (1988) 30.

Declarations Concerning the Carmelite Convent at Auschwitz. XX:1 (1987) 28-29.

Fiftieth Anniversary of Kristallnacht. Declaration of the Discussion Group "Jews and Christians" of the Central Committee of German Catholics. Feb. 1988. XXI:3 (1988) 26-31.

Letter of Pope John Paull II to President of National Conference of Catholic Bishops, USA. XX:3 (1987) 28.

Notes on the correct Way to Present the Jews and Judaism in Preaching and Catechesis in the Roman Catholic Church. XIX:2 (1986) 12-19.

Second Vatican Council: Post Conciliar Period – Jewish-Catholic Relations in Latin America. M. Morawska. XIX:3 (1986) 22-24.

Second Vatican Council: Post Conciliar Period – Information Report on Catholic-Jewish Relations in the USA. E.J. Fisher. XX:2 (1987) 29-30.

Second Vatican Council: Post Conciliar Period – Jewish-Catholic Relations in the USA. M. Morawska. XX:1 (1987) 27.

Second Vatican Council: Post Conciliar Period – Organizations of the Holy See. M. Morawska. XIX:1 (1986) 22-25.

Second Vatican Council: Post Conciliar Period – USA: National Workshops on Christian-Jewish Relations. XX:3 (1987) 29-30.

Education

AVRIL A.C., Teaching the Faith as Mary Did: Learning from Her Life as a Jewish Woman. XX:2 (1987) 24-26.

CAVALLETTI S., The Parables in Catechesis. XX:1 (1987) 16-18.

—, Typology and Memorial. XIX:2 (1986) 50-51.

DI SANTE C., Catechesis and Language: Three New Word-Images. XIX:2 (1986) 48-49.

FOURNIER M.H., The Magnificat: Mary's Psalm. XX:2 (1987) 27-28.

—, The Ten Words – The Decalogue – and their Forgotten Invitation. XIX:2 (1986) 43-35.

The Holiness of the Divine Name – JHWH. XXI:1 (1988) 31.

NIESZ L.M., For a Better Understanding of the Last Supper of Jesus. XIX:2 (1986) 41-42.

OSTIER E., The Jewish People, Family of Jesus: Luke 2: 41-52. XIX:2 (1986) 36-37.

PAWLIKOWSKI J., Preserving the Integrity of Judaism in Advent Preaching. XIX:2 (1986) 38-39.

SIDIC REVIEW: Further Catechetical and Homiletical Aids to a Study of the Notes. XIX:2 (1986) 54-55.

TRAVERS M., The Fifth Gospel? XIX:1 (1986) 21.

—, Prejudice is... Being Down on Something you are Not Up in! XIX:2 (1986) 52-53.

—, Whatever Happened to the Law of Love? XIX:3 (1986) 20-21.

—, "Just Like Batman". XXI:2 (1988) 29.

WEISS A., The Shofar Mystique. XXI:2 (1988) 30-31.

Bibliographies

Jesus and the Prophets of Israel. XX:3 (1987) 31.

Mary the Jewess. XX:2 (1987) 33.

Rabbinic Parables and the Teaching of Jesus. XX:1 (1987) 34.

Selected Bibliography on the Miraculous. XXI:2 (1988) 31.

Book Reviews

AA.VV., Ebraismo, Ellenismo, Cristianesimo, vols I-II. (C. di Sante). XXI:1 (1988) 34.

BEN CHORIN S., Fratello Gesù. Un punto di vista ebraico sul Nazareno. (C. di Sante). XX:1 (1987) 33-34.

BOADT L., Reading the Old Testament: An Introduction. (S. Sedawie). XIX:1 (1986) 33.

BROWN R.E., The Churches the Apostles Left Behind. (S. Sedawie). XIX:1 (1986) 34.

CALLAN T., Forgetting of Root: the Emergence of Christianity from Judaism. (E. Fisher). XX:1 (1987) 32-33.

CASTEL F., The History of Israel and Judah in Old Testament Times. (M. Travers). XIX:3 (1986) 28.

COHN. E.B., This Immortal People: A Short History of the Jewish People. (M. Travers). XIX:1 (1986) 34.

Committee for Ecumenical and Interreligious Affairs, National Conference of Catholic Bishops, USA. Criteria for Evaluation and Dramatization of the Passion. (M. Kelly). XXI:3 (1988) 34.

COMPAGNONI P., Il Deserto di Giuda. (M. Travers). XIX:3 (1986) 28.

CRONER H., (comp.) More Stepping Stones to Jewish-Christian Relations . An Unabridged Collection of Christian Documents 1975-1983. (M. Travers). XIX:1 (1986) 35.

CUNNINGHAM P., Jewish Apostle to the Gentiles: Paul as He Saw Himself. (E. Fisher). XX:1 (1987) 32-33.

CUTLER A.M., & H.E., The Jew as an Ally of the Muslim. (I. Levy OBE). XXI:3 (1988) 32-33.

FALK H., Jesus the Pharisee: a New Look at the Jewishness of Jesus. (M. Travers). XIX:3 (1986) 28.

FERNANDO A. & SWIDLER L., Buddhism made Plain: An Introduction for Christians and Jews. (M. Travers). XIX:1 (1986) 35.

FISHER E.J., Seminary Education and Christian-Jewish Relations (expanded second edition). (M. Kelly). XXI:3 (1988) 33-34.

FISHER E. & RUDIN A., Tanenbaum, M. edd. Twenty Years of Jewish-Catholic Relations. (M. Travers). XX:3 (1987) 34.

FLANNERY E.H., The Anguish of the Jews: Twenty-three Centuries of Anti-Semitism. (E.J. Fisher). XIX:1 (1986) 32.

FUJITA N., A Crack in the Jar: What Ancient Jewish Documents Tell Us about the New Testament. (M. Travers). XIX:3 (1986) 28-29.

GOLFIELD L., Moses Maimonides Treatise on Resurrection. An Enquiry into its Authenticity. (M. Travers). XX:3 (1987) 33.

GORDON H. & GROB L. (eds), Education for Peace (Testimonies from World Religions). (M. Kelly). XXI:1 (1988) 33.

GREEN A. (ed), Jewish Spirituality: from the Bible through the Middle Ages. (M. Travers). XIX:3 (1986) 29.

GROSSER P. & HALPERIN E., Anti-Semitism: Causes and Effects. (R. Oakenfull). XIX:1 (1986) 32-33.

HALLIE P., Il tuo fratello ebreo deve vivere: Un Villaggio e il suo Pastore non violento nella resistenza. (M. Travers). XIX:3 (1986) 30.

INTERNATIONAL CATHOLIC-JEWISH LIAISON COMMITTEE, Fifteen Years of Catholic-Jewish Dialogue 1970-1985. (M. Kelly). XXI:2 (1988) 34.

LACHS S.T., A Rabbinic Commentary on the New Testament (the Gospels of Matthew, Mark and Luke). (M. Kelly). XXI:2 (1988) 33-34.

LAPIDE P. & STUHLMACHER P., Paul, Rabbi and Apostle. (E.J. Fisher). XX:1 (1987) 32-33.

LIPTZIN S., Biblical Themes in World Literature. (M. Travers). XIX:1 (1986) 35.

MORGAN M.L., The Jewish Thought of Emil Fockenheim. (I. Levy OBE). XXI:2 (1988) 32-33.

NEUSNER J., The Pharisees: Rabbinic Perspectives. (S. Sedawie). XIX:1 (1986) 33.

—, et al., Judaic Perspectives on Ancient Israel. (E.J. Fisher). XXI:3 (1988) 33.

PATRICK D., Old Testament Law. (L. Frizzell). XIX:3 (1986) 29.

PAWLIKOWSKI J. & WILDE J., When Catholics Speak about Jews.
(E.J. Fisher). XX:3 (1987) 33.

PELI P., Torah Today: A Renewed Encounter with Scripture.
(E.J. Fisher). XX:3 (1987) 32-33.

PETUCHOWSKI J., La Liturgia del Cuore.
(C. di Sante). XX:1 (1987) 34.

—, La voce del Siani. Letture rabbiniche sui Dieci comandamenti dagli Scritti Ebraici e Aramaici.
(C. di Sante). XX:1 (1987) 34.

POULIN J., A Christian Pilgrim's Preparation Guide to the Holy Land.
(M. Travers). XIX:1 (1986) 35.

ROFFEY J. ed., When Jews and Christians Meet: Australian Essays Commemorating Twenty Years of Nostra Aetate.
(M. Travers). XX:3 (1987) 33-34.

SCHIFFMAN L.H., Who Was Jew? Rabbinic and Halackhic Perspectives on the Jewish-Christian Schism.
(S. Sedawie). XIX:1 (1986) 34.

SECRETARIAT FOR CATHOLIC-JEWISH RELATIONS, U.S. National Conference of Bishops and the A.D.L. of B'nai B'rit, Within Context (Guidelines for the Catechetical Presentation of Jews and Judaism in the New Testament).
(M. Kelly). XXI:1 (1988) 33-34.

SEGAL A., Rebecca's Children: Judaism and Christianity in the Roman World.
(M. Travers). XX:3 (1987) 33.

STEFANI P., Sia santificato il tuo Nome.
(C. di Sante). XIX:3 (1986) 30.

STOW K., "The 1007 Anonymous" and Papal Sovereignity. (M. Travers). XIX:3 (1986) 29.

WERNER E., The Sacred Bridge: the Inter-dependence of Liturgy and Music in Synagogue and Church during the first Millenium, vol II.
(S. Sedawie). XIX:1 (1986) 33-34.

WIESEL E., un Ebreo oggi.
(C. di Sante). XX:1 (1987) 33.

Reviewers

DI SANTE C., XIX:3 (1986) 30.
—, XX:1 (1987) 33-34 (4).
—, XXI:1 (1988) 34.
FISHER E.J., XIX:1 (1986) 32.
—, XX:1 (1987) 32-33 (3).
—, XX:3 (1987) 32-33 (2).
—, XXI:3 (1988) 33.
FRIZZELL L., XIX:3 (1986) 29.
KELLY M., XXI:1 (1988) 33-34 (2).
—, XXI:2 (1988) 33-34 (2).
—, XXI:3 (1988) 33-34 (2).
LEVY I., XXI:2 (1988) 32-33.
—, XXI:3 (1988) 32-33.
OAKENFULL R., XIX:1 (1986) 32-33.
SEDAWIE S., XIX:1 (1986) 33-34 (5).
TRAVERS M., XIX:1 (1986) 34-35 (4).
—, XIX:3 (1986) 28-30 (7).
—, XX:3 (1987) 33-34 (4).